

BIHAR STATE POLLUTION CONTROL BOARD

Parivesh Bhawan, Patliputra Industrial Area, P.O.-Sadakat Ashram, Patna-800010

EPABX-0612-2261250/2262265, Fax-0612-2261050

GREEN SCHOOL COMPETITION, 2026

INSTRUCTIONS TO FILL THE APPLICATION FORM

1. **S.No. 1:** Details of the School to be filled in the required column.
2. **S.No. 2: Area of School**
Open Area = Total Area of the School within boundary – Plinth Area in sq. m.
3. **S.No. 3: Green Cover**
 - **Tree:** Only Trees having a canopy of approx (4.5m x 4.5m) shall be considered.
 - **Shrub:** Shrub having (1m x 1m) area shall be considered
 - **Garden Area:** Includes area covered with grasses, flower, decorative plants *etc.*
 - **New Plantation:** Record the number of new trees or plants planted during the last academic year (2025–26).
 - **Type of irrigation (Manual/Mechanical/Drip):** Mechanical irrigation includes any mechanical device operated by motor, pump or similar devices.
4. **S.No. 4 (a): Plastic-Free Campus**
 - If school has declared its campus 'plastic free', a copy of the notification or office order please be attached.
 - Mention and attach proof of any additional practices like restriction of single-use plastic items.
 - Banned Single Use Plastic includes Ear bud with Plastic Sticks, Plastic stick of balloons, Plastic flags, Candy Sticks, Ice-cream sticks, Polystyrene (Thermocol) for decoration, Plates, Cups, Glasses, Cutlery such as Forks, Spoons, Knives Straw, Trays, Stirrers, Wrapping or packing film around Sweet Boxes, Invitation Card and Cigarette Packets, Plastic or PVC banners of less than 100 mm.
 - S.No. 4 (b): **Paper Use Minimization** Provide supporting documents for any measures taken to reduce paper usage, such as e-diary/e-book/computer lab. *etc.*
 - S.No. 4 (c): **Segregation at source**
 - **Wet waste:** Wet waste includes kitchen and canteen waste food scraps, fruit and vegetable peels, leftover food, *etc.*

Dry waste: Dry waste includes paper, cardboard, plastic, glass, metal, textiles, and wood.
- S.No. 4 (C): **Zero waste campus** means no waste is allowed to leave the campus; all waste is recycled or processed inside the campus

5. **S.No. 5: Energy Conservation**

- Energy Consumption/Year (in units): Mention the total units (kWh) consumed in the last academic year (2024–25).
- Only Brushless Direct Current (BLDC) Fans should be considered as energy efficient Fans.

6. **S.No. 6(A): Water conservation**

Water conservation taps: Taps equipped with conservation devices (*e.g.*, sensors, push-buttons *etc.*)

A dual Plumbing pipe line for fresh water and separate pipe line for toilet/flush water which meets the treated water standards for disposal on surface water;

Dual Channel Flush (Commode with Vacuum Type flushing system)

S.No. 6 (B): Waste water going to public drain which includes any drain being operated by local authorities.

S.No. 6 (F) Water balance sheet means balanced sheet showing total input of water from different sources and its consumption in different uses like hand washing, drinking, floor washing, gardening *etc.* and its conservation measures.

7. **S.No. 7, Social obligations** include adoption of lakes, ponds, rivers, parks, traffic intersections in the vicinity of the school for its beautification and maintenance. Attach supporting documents, photos, and details of activities conducted.

8. **S.No. 8, Celebration of Environmental Conservation related commemoration days/events** like World Environment Day, World Water Day, Ozone Day *etc.* or other events related to the environment (Attach photos and relevant proofs (*e.g.*, report, newspaper clipping *etc.*)).

9. **S.No. 9 (A): Functioning of Eco clubs** Attach notification/order establishing the Eco-Club with its activity report.

S.No. 9 (C) Observance of Green value- activities related with plantation, cleaning of ponds, lakes, rivers, roads, painting, debate *etc.* shall be mentioned

S.No. 9 (D) Nature tour- Excursion trips for group of students to zoo, forests, nature parks, exhibition or any other relevant place.

10. **S.No. 10: Green Vehicle** includes Electric Vehicle (EVs) and vehicles operated on CNG/LNG.

- Provide details and supporting documents if applicable.

** Any other relevant point may be attached in a separate sheet.